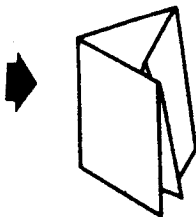



UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.
(Reproduce locally.)



<p>ARROWHEAD HONOR RECORD</p>  <p>1. Fill in and follow up on Unit Commissioner Work Sheets (Pack, No. 34125; Troop, No. 34126) for each assigned unit.</p> <p>Approved _____ Date _____</p> <p>2. Conduct membership and leadership inventories in each assigned unit.</p> <p>Approved _____ Date _____</p> <p>Complete basic training and the following projects:</p> <p>Address _____ City _____ Council _____ District _____</p>	<p>TENURE</p> <p>Complete 3 years as a registered commissioner within a 5-year period.</p> <p>Approved _____ Date _____</p> <p>PERFORMANCE</p> <p>Earn the Arrowhead Honor Award.</p> <p>Approved _____ Date _____</p> <p>COMMITTEE ACTION</p> <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p>Chairman _____ Date _____</p>	<p>TRAINING</p> <p>Complete the three-session training program outlined in <i>Commissioner Basic Training Manual</i>, No. 33614.</p> <p>Date and Initial _____</p> <p>_____"Why Commissioners?" _____"First visitation" _____"Units: The Commissioner's Greatest Priority" _____"Second visitation" _____"Third visitation" _____"How To Help a Unit"</p> <p>Complete personal coaching orientation including orientation projects.</p> <p>Approved _____ Date _____</p>
<p>ARROWHEAD HONOR (cont.)</p> <p>3. Attend six district commissioner staff meetings.</p> <p>_____</p> <p>_____</p> <p>4. Participate in a charter renewal meeting.</p> <p>Approved _____ Date _____</p> <p>5. Participate in a charter presentation.</p> <p>Approved _____ Date _____</p> <p>6. Attend a council commissioner conference or planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p>	<p>When completed, cut Arrowhead Honor portion and send to council service center</p> 	<p>UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD</p>  <p>Name _____ Address _____ City _____ Council _____ District _____</p> <p>BOY SCOUTS OF AMERICA 1993 Printing</p>